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# THE EDMONTON CHURCHMAN

**Diocese of Edmonton**

Volume II, No. 10

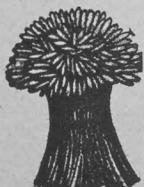
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NOVEMBER, 1946

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# The Bishop's Page

My dear People,

Church union is the biggest job confronting the Church today. I intend through the next few months to concentrate upon various aspects of this great undertaking and to try to do my part as far as I am able to clear the issues involved. We need be under no delusion as to the difficulties or the vast reconstruction that must be faced if a Holy Catholic Church is to be recovered. But it is a necessary work and every one must give a hand. The most hopeful thing to be found in Church life today is that Christians in every land, and not least here in Canada, have the uncomfortable conviction, which harasses them at every turn, that the Church's witness is terribly weakened, its energy clogged, its enterprise frustrated, by a state of dis-union for which this generation is not responsible, the causes of which have in large measure disappeared, and which is an offence and a stumbling block. The first task of those who seek to remedy this situation is to bring home to the minds and consciences of all Churchmen the tragedy of disunion. As my starting point, therefore, I call attention to the Appeal issued by the Bishops at Lambeth. For us it is the most authoritative and official document that could possibly have emanated from the communion to which we belong. I quote the words of the Appeal:

"The time has come, we believe, for all the separated groups of Christians to agree in forgetting the things which are behind and reaching out towards the goal of a reunited Catholic Church. The removal of the barriers which have arisen between them will only be brought by a new comradeship of those whose faces are definitely set this way.

"The vision which rises before us is that of a Church, genuinely Catholic, loyal to all truth, and gathering into its fellowship all who profess and call themselves Christians, within whose visible unity all the treasures of faith and order, bequeathed as a heritage by the past to the present, shall be possessed in common, and made serviceable to the whole body of Christ. Within this unity Christian communions now separated from one another would retain much that has long been distinctive in their methods of worship and service. It is through a rich diversity of life and devotion that the unity of the whole fellowship will be fulfilled."

Here we have the appeal for a visible unity. Alongside of this vision I place a similar statement issued by the non-conformist churches of England in regard to this appeal of the bishops of our Church:

"This fellowship, which is the Church, gives visible expression to its corporate life in common faith, order and worship; and to it belongs the vocation of witnessing for Christ and of winning the world for Him, and thus bringing in the Kingdom of God."

"That all who name the Name of Christ should be united—and that visibly—is a Christian ideal which we would pursue with all who will seek with us to learn and to carry out His will regarding it."

"We therefore on our part desire to set before ourselves anew the vision of the one visible Church Catholic of Christ; and if we have not always been moved by this in the past—to account for which many historical reasons might be given—all the more would we now think, labour, and pray for its realization."

But it is quite certain that these ideals, expressed by the leaders of the churches, have not yet received the approval of the average member of the communions concerned. Only too many of our people are content to go on as we are now. They may pray for a reunion which they do not expect, nor indeed particularly wish to see. The one thing needful at this stage is information as to what such a unity would involve. Again I quote from the Appeal issued by the bishops:

"We believe that the visible unity of the Church will be found to involve the whole-hearted acceptance of:

"The Holy Scriptures, as the record of God's revelation of Himself to man, and as being the rule and ultimate standard of faith; and the Creed commonly called Nicene as the sufficient statement of the Christian faith, and either it or the Apostles' Creed as the baptismal confession of belief.

"The divinely instituted sacraments of Baptism and the Holy Communion, as expressing for all the corporate life of the whole fellowship in and with Christ.

"A ministry acknowledged by every part of the Church as possessing not only the inward call of the Spirit, but also the commission of Christ and the authority of the whole body."

Alongside of this statement I place these words from the leaders of the non-conformist churches:

"We fully realize the value of the ancient creeds . . .

We are convinced, therefore, that Free Churchmen generally would be able to give as whole-hearted an acceptance to the Christian faith underlying these creeds as do their Anglican brethren."

From these statements of our leaders and the leaders of the other communions it will be seen that some difficulties in the way have already been removed as far as they are concerned. Much more serious difficulties will arise in regard to the third mark of unity—namely, "a ministry acknowledged by every part of the Church as possessing not only the inward call of the Spirit, but also the commission of Christ and the authority of the whole body."

This ministry is the one with which our own Church and the United Church is now concerned. That such a ministry must preserve continuity with the historic episcopate has been laid down as a basic principle both by our Church, and by the Free Church's Commissions in England and there is no disposition to depart from it in any of our Canadian proposals.

When the leaders have spoken the Church as a whole must begin to study, in order to discover what it is that is meant by these words. To this task I will give my best during the next few months on this page.

Yours faithfully,  
WALTER EDMONTON

# The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

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Vol. 2



No. 10

## Editorial

### Thanksgiving

Parish notes from all over the Diocese this month contain the accounts of the annual services of Thanksgiving to God for the blessings of Harvest. The people of Israel, centuries ago, had their harvest thanksgiving at the Feast of the Ingathering of the Corn, but the practice of decorating our Churches with all the kindly fruits of the earth at Harvest time, and observing a "Harvest Home" is a comparatively recent one, dating from the last century.

National Thanksgiving can be said to have had its inception on this continent at the time of the first harvest thanksgiving of the Pilgrim Fathers in the year 1621. This thanksgiving they shared with the friendly Indians, the Wampanoags under their chief Massasoit, who taught the Pilgrims "how to set their corne, wher to take fish, . . . and never left them till he dyed." From the Indians they learned also how to place a fish in each hill of corn to enrich the soil. As compared with the Puritan settlers who later arrived in Massachusetts Bay the Pilgrims were poverty stricken and poorly educated. The colony was never large, nor wealthy, yet their influence justified Governor Bradford's often quoted saying: "Out of small beginnings great things have been produced; and as one small candle may light a thousand, so the light here kindled hath shone to many, yea, in some sort to our whole nation." Certainly their act of Thanksgiving to God, in a strange

land, after a year of almost unbelievable tragedy and privation, has been an object lesson to more fortunate people who have enjoyed God's bounty in the generations which have followed.

Our National Thanksgiving in Canada has been observed since 1879. The setting apart of a special day is something more than an act of Thanksgiving. It is an acknowledgement of our Christian faith and heritage. We recognize our complete dependence upon the goodness of God for the fulfilment of our prayer, "Give us, this day, our daily bread."

This year we have been particularly blessed in our harvest with the second largest crop on record. Coming as it does, at a time when the whole world has been crying out for more food, it should occasion even greater gratitude on the part of us all. It brings home to us how very fortunate we are to be living in this land of plenty at a time when so many millions are in dire want, and looking with great longing at the bounty which we are sometimes apt to take for granted.

For we need to be very thankful. Twice during the past crop season it seemed as though we were on the brink of disaster; first in the early summer when we so much needed rain, and it came in such abundance; again this fall when a general killing frost was the official forecast, but which, providentially, we escaped. We need to be very thankful. Let others live blindly and thanklessly if they will, if they know no better. They little know what they are missing in life, for the very act of thanksgiving has a way of multiplying God's gifts.

And we should "honour the Lord with our substance and with the first fruits of all our increase, so that our barns may be filled with plenty, and our presses burst out with new wine!"

Good the  
Year Round

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## DIOCESAN NEWS



### CALENDAR NOVEMBER

- 1—All Saints' Day.
- 3—20th SUNDAY AFTER TRINITY
- 10—21st SUNDAY AFTER TRINITY.
- 17—22nd SUNDAY AFTER TRINITY.
- 24—SUNDAY NEXT BEFORE ADVENT.
- 30—St. Andrew's Day.

### NOTES FROM THE BISHOP

#### INDUCTION OF THE REV. S. J. BELL

I inducted the Reverend S. J. Bell to Immanuel Church, Wetaskiwin, on Sunday, October 13th and baptized the infant son of Mr. and Mrs. Bell. A large congregation was present to pray for their new Rector. Wetaskiwin is now separated from Ponoka and the new arrangement is proving altogether satisfactory. The only observation I heard was that having two services each Sunday instead of one required adjustments, on the part of the congregation, in their Sunday schedule which would take a little time to make.

More and more I am impressed by the group of young people in the parish, who assume many responsibilities gladly and fulfil them promptly and efficiently. The choir is one such responsibility. After the service a reception was held in the parish hall which had been completely redecorated by the young people, under the able direction of Mr. Cole.

#### INDUCTION OF THE REV. W. E. HARRISON

The Chancellor came with me to read the letters of institution at the induction of the Reverend W. E. Harrison to St. John's, Edmonton, on the evening of October 13th. It was a happy occasion for the people in this rapidly growing congregation. Mr. Tomlinson and Mr. Chapman, the wardens, took the part

assigned to them in the service. One felt a ring of deep sincerity in the way they acknowledged Mr. Harrison as their "lawful incumbent."

The addition to the building at St. John's has progressed rapidly in recent weeks, after much delay caused by lack of cement for the foundation. Before long the needed space will be available to accommodate the people who desire to worship there.

#### FROG LAKE

My first visit to our Frog Lake Mission beginning Monday afternoon and lasting till Wednesday morning, October 7th-9th, was a revelation to me. Mr. and Mrs. Hunt, with their family, Barbara, Jean, Colleen and Kenneth gave me a most cordial welcome as did also the whole population of the reserve. The Mission house has been made most attractive and comfortable by the skill and hard work of our church's representatives—the Hunts. I should say for the information of the diocese that Mr. Hunt is the teacher and has a regular attendance of about twenty in the classes. He also conducts the worship of the people Sunday by Sunday in the school room, which is converted into a church by opening a door at one end where the altar is placed.

It was my happy privilege to visit the homes of practically all our people. Some of the men were away, with their teams, helping with the threshing in various parts of the countryside but quite a few were home because the weather had not been good for threshing and I was fortunately able to meet them with their families. The general impression was one of carefree happiness—delightful to see in these hectic days. Mr. Hunt obviously enjoys the confidence and affection of his people in a marked degree.

I confirmed a most interesting class, Thomas Faithful, Charlie Faithful, Maggi Faithful and Eliza Stanley. Thomas Faithful has, for many years, been the Church Warden there. He holds with pride a letter of Bishop Gray's confirming his election to that office. At the service he made a most eloquent speech which

his daughter Alice interpreted to me. In it he declared his affectionate regard for my office and expressed the hope that I should live a long time and would return often. Alice Faithful speaks a kind of English which shows signs of familiarity with the prayer book services. The grace and dignity with which she interpreted created a real atmosphere of worship.

Throughout my time there I felt rather conscience stricken because of the little that we do to support Mr. Hunt in his fine work. I resolved to do better myself and to enlist the prayers and interest of my people. Since returning I have been able to secure an organ for the Mission and other much needed equipment. From time to time I will bring the needs of Frog Lake to your attention. At the next Synod, Mr. Hunt will tell us about his work and his further needs.

On December 20th, I return to Frog Lake for their Christmas party and will take with me some of the things they need and I will also take with me, if possible, gifts for the Christmas tree. The Christmas party is the biggest event in their yearly rounds—as indeed it should be. Here is a grand opportunity for our people to show the Christmas spirit by making the children of the Mission happy. Any Christmas gifts for the children may be sent to me at the Synod Office marked: "For Frog Lake Christmas party."



### Broadcasting

#### SUNDAYS, 11 a.m.:

Nov. 3—Christ Church	.....	CJCA
Nov. 10—St. Faith's	.....	CFRN
Nov. 17—Holy Trinity	.....	CJCA
Dec. 1—All Saints	.....	CJCA



# Woman's Auxiliary



## ST. ANDREW'S STIDE INTERCESSIONS

Wednesday, November 27th—

3.30 p.m. Chailey.

Thursday, November 28th—

10.00 a.m.—St. Faith's, Holy Communion.

Friday, November 29th—

7.30 p.m.—St. Mary's, St. Mary's Evening Group, St. Mark's

8.00 p.m.—St. Matthew's.

Saturday, November 30th—

8.30 a.m.—Edson.

9.00 a.m.—Cadomin.

9.30 a.m.—Wetaskiwin, Wetaskiwin E. Group, Mayerthorpe.

10.00 a.m.—All Saint, Edmonton. (Corporate Communion.)

10.00 a.m.—Camrose, Westlock.

10.30 a.m.—Wainwright, Jasper.

11.00 a.m.—Bittern Lake, Onoway, Killam.

11.30 a.m.—Drayton Valley.

2.30 p.m.—Edgerton.

3.00 p.m.—Irma, Vermilion, Rodino.

3.30 p.m.—Hardisty, Tofield, Battle Heights.

4.00 p.m.—Viking, Irwinville, Clansdonald.

4.30 to 6.30 p.m.—(Junior Auxiliaries Admission Services through the week.)

7.00 p.m.—Ponoka.

7.30 p.m.—Innisfree, Church of Good Shepherd. (Admission Service.)

8.00 p.m.—Kitscoty, Mannville.

Sunday, December 1st—

8.30 a.m.—Holy Trinity, Edmonton.

11.00 a.m.—St. Paul's Evening Group (Corporate Communion).

## W.A. RECEIVES ADDED RECOGNITION

Prior to the sixty-first meeting of the Dominion W.A. Board, held in Winnipeg on September 16, 17, 18, the official title of this organization has been "The Woman's Auxiliary to the Missionary Society of the Church of England in Canada."

It is recognized that for many years the W.A. has been hand-maid to the other two boards of the church, namely the General Board of Religious Education and the Council for Social Service. But

generally speaking, this latter service has not been so well known, and so, it has been felt, both within and without W.A. circles, that all Church service amongst women and girls should be included in the official designation of such a national organization as the W.A. of the Canadian Church has proved itself to be.

Twenty years ago in Smith's Falls, Ontario, His Grace, the Primate, suggested that the title of the W.A. might well be, "The Woman's Auxiliary of the Church of England in Canada." So that is the name that has unanimously chosen in Winnipeg last week.

A comment may be added here. In every parish where a W.A. branch is organized, it is hand-maid to all parish activities; in fact, it is a parochial guild. Henceforth, the official title need not prove a stumbling block to any woman in any parish.

## REMINDER

Subscriptions to the "Living Message" must be sent to Mrs. F. C. Young, 11249 127 Street, by December 1st, so that members can be assured of the January issue. Branches are once again asked to consider carefully the suggestion of using branch funds if necessary, to put the "Living Message" into every home.

## REQUEST

Will out-of-town branches let the Convener of Hospital Visiting, Mrs. L. D. Moore, 10908 108 Street, know immediately when one of their members enters any of the city hospitals.

## SPECIAL APPEAL FOR BRANCHES

Nine years ago when war first broke out and the wounded started coming to us, we sent you an S.O.S. for bandages to which the whole W.A. responded so generously that I hear the stock lasted, with care, until last year. Of course we are very economical and never rip and discard our bandages but carefully unwind, wash and re-use. Now, though the war is supposed to be over, the wounded still come to us—our men's ward is more than half wounded cases. We have received a very nice gift of surgical dressings from the International Red Cross, but no bandages were in-

cluded, so do you suppose the W.A. would like to repeat their generosity and send us some bandages to tide us over this crisis?

Please continue to support us with your prayers, especially for the spiritual side of the work which is suffering for the lack of workers. We have a Bible woman but it is long since we have had an Evangelist to work with the men patients and the staff.

The following must be remembered in answering the Appeal:

1. Parcel limited to a Maximum of 11 lbs.
2. Postage \$2.20, but please check at Post Office.
3. Parcels cannot be insured.
4. Only one parcel per month.
5. Sender must be an individual and no mention of the Organization or the office the sender holds.
6. All parcels must be addressed to: Miss S. S. Kelsey,  
St. Paul's Hospital, Kweiteh,  
Honan, China.

## ONCE AGAIN

Will all branches, city and out-of-town, please send their Dorcas bales to the Synod Office, 10029 103 St., and not to Mrs. H. J. Wilson's home address. The reason for this request is, that it costs money to transfer such parcels back to the Dorcas room.

## E.C.D.

At the recent Board Meeting the E.C.D. amounted to \$21.41. This is not quite sufficient to cover the Christmas gifts for the children at Frog Lake Mission and Little Pines. Other E.C.D. money may be brought to the next Board Meeting at Christ Church on Friday, November 22nd at 2 p.m.

The Dorcas Secretary requests that second-hand toys and used Christmas cards be donated for these Christmas bales.

## AN APPRECIATION

Several Churches in the Diocese of Edmonton have received this year gifts of Prayer and Hymn books from the Church Bible and Prayer Book Society in Toronto. Grateful thanks are offered on their behalf to the Society.

**LIFE MEMBERS**

The meeting of life members held at See House recently through the kindness of Mrs. Barfoot was most enjoyable. During the business a discussion took place as to the advisability of having envelopes sent to each member to receive the annual offering. On the envelope was to be written suggestions for its disposal, e.g. Junior prizes, 30th Anniversary Fund, Camp Bursaries, Divinity Students Fund, Church Bible and Prayer Book Society, Sisters of St. John the Divine. Members could mark which they approved and make additional suggestions. Miss Marindin gave an interesting talk on how clubs will go "adventuring forward" once the foundation is well laid.

**HOME FROM KANGRA, INDIA**

Miss Jessie Miller passed through the city on Friday morning, October 11th, enroute home to Vancouver from Kangra, India. We shall be looking forward to having her at a meeting in the New Year.

**LITTLE HELPERS' SUPPLIES—****For Information**

Enrollment cards, 1½ cents each.

Mite boxes, 4 cents each.

Birthday cards, 25 cents per dozen.

Invitation cards (rally), 1½ cents each.

Large cards for names, 25 cents each.

The approximate cost of supplies for each Little Helper per year is 10 cents

Mrs. Wilson, Dorcas Secretary-Treasurer, requests the branches to send in the odd bits of wool, bits of chintz, old curtains, used cushion tops (clean) which as usual will be included in the bales for Wabasca.

**A.W.T.C.**

From every side at home and abroad comes the Challenge of open doors of opportunity for trained Christian Women. The Archbishop of Canterbury recently said: "The Church could not function without relying on the trained skill and understanding of women." The growing need for trained women workers must be met.

The Anglican Women's Training College is the only institution of its kind in our Church in Canada and is meeting that need. In its advance programme, it is prepared to give the most thorough training possible that the young women of our Church may be properly equipped for the task of these important days. Next spring there will be a new residence in the University area which will provide fuller accommodation for the large in-

**CUSTOMS—Courtship**

Stuart Cloete, in his new book AGAINST THESE THREE, tells of an early courting custom that ranks with our own Colonial bundling. When the Dutch settled in South Africa, suitors could visit with their girls only as long as one precious candle burned. A fellow knew just how he stood. If she lit a long candle he was in solid; a short candle meant the sooner he left the better.—"This Week."

**CONSCIENCE**

A New York minister, eager to see and hear Booth the actor, once wrote to him: "I am anxious to be at one of your plays, but I have always been opposed to the theatre, and would appear inconsistent. Could you not admit me at some private or stage door?"

Booth's reply was short: "There is no door to my theatre through which God cannot see."

— "Christian Digest."

It's when family life is at its lowest ebb that you find a rising tide of juvenile delinquency.

\* \* \*

To stop the feuds at home will do much to start the foods abroad.

\* \* \*

The concern of government should be what motivates men, not just who manages them.

\* \* \*

There is a lot of difference between what is good and sound and what merely sounds good.

\* \* \*

We are all the same underneath but some keep themselves further underneath than others.

\* \* \*

A home that is paid for is a good thing. So is a home that is prayed for.

\* \* \*

Upright homes keep a nation from falling.

\* \* \*

Apologize for your mistakes, or they will add up, multiply and divide.

crease in the number of young women asked for and needed to meet the demands of the Church today.

The city Churches have been pleased to have Miss Elsie McGee, Field and Financial Secretary of the A.W.T.C. with us during the week, October 12th to October 21st. She has addressed several groups in the interests of the College.

**THE "KNOW HOW" OF PEACE**

"The Paris Peace Conference has given the world a lamentable example of how not to do it," says the London Times. It is not that the will to make peace is lacking. But the "know how" doesn't seem to be there.

The delegates at Paris undoubtedly all WANT peace. But only if it doesn't injure their national PRIDE, trespass their national SOVEREIGNTY or affect their national ECONOMY. Standing on these points makes anger—seedbed of war. It does not build the trust, the common heart and mind and the mutual security—the stuff that peace is made of.

To know how to make peace the representatives at a peace table should not be expert at saving face but expert at swallowing pride—able to admit their nations' fears and arrogance and lust for place or power, and to publicly repent of them. This is what builds the confidence and trust of other men and nations.

They should know—not how to maintain national sovereignty—but how to surrender it under the common sovereignty of God, for the greater good of all.

They must see that national economy is not a matter of national resources but of national and international morality, where men and nations for each other instead of clutching at the other fellow's resources or clinging to their own. And that no real step towards real peace can do anything but help our national economies.

Men with this "know how" will know how to make peace. To send anybody else to do the job is like sending expert concrete mixers to mix batter for your pancakes.

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# The Anglican Young People's Association



## COUNCIL ACTIVITIES

On September 13, 1946 the Central Council had the pleasure of again seeing Gordon Elliott, Dominion President of the A.Y.P.A., and his wife. Gordon had luncheon at the Purple Lantern where he talked over old times with the older members. Later he had dinner at the Corona with the Council executive. The Council wishes to express its sincere thanks to Archie Bowker and Harry Blackburn for the use of their cars for the day, and to all those who helped to make the social evening at All Saints' a successful ending to a very successful day.

Then on September 29, Dr. Harding-Priest spoke to a gathering of young people at a fireside at All Saints'.

The Installation Service of the officers of the Central Council will be held at All Saints' Cathedral on October 20th. Breakfast will be served afterwards at the Royal George. The officers this year are: President, Grace Wilson; Vice-President: Kennedy Clouston; Secretary, Max Bryant; Treasurer, Dave Cleveley.

The Edmonton A.Y. Council has been invited to Ponoka on October 27 to spend the day with the Ponoka A.Y. We are all looking forward to it.

## BRANCH ACTIVITIES

### CHRIST CHURCH

The A.Y.P.A. held its first meeting in September, at which plans were made for the coming year.

Officers this year are: President, John Merrick; Vice-President, Bill Clouston; Secretary, Jean Young; Treasurer, Irene Brooks.

During the summer months Christ Church and St. Mary's formed a fastball team. After winning a number of games in the league, we went into the semi-finals. We defeated McDougall and then the Dutch Reformed Church, taking the first two games in the best of three series. A cup was presented at a supper party held at the Purple Lantern.

The first event on this year's programme is our annual Birthday Party, to be held on Friday, October 18th, in the Parish Hall. All the young people in the diocese are invited and we promise dancing, refreshments, entertainment and a good time.

Our meetings are held on Thursday evenings at 8.15 and we will certainly welcome any new members.

### ST. MARK'S

We began the fall season with a very successful working bee. Equipped with brushes, calcimine and scaffolding we ascended the heights and gave the ceiling of the Parish Hall a much needed fresh white wash. The job lasted several hours, with relays of six-foot men wielding the brushes. Only the first coat was applied, but we plan to add the finishing touches at some future date.

Membership is gradually increasing and we hope to greet new members weekly. A number of our officers have left the parish during the summer for other parts of Canada, so as soon as our membership has become more stable again we will elect a new slate of officers. Deputies are carrying on in the interim period.

### ST. LUKE'S

September found our A.Y.P.A. ready for the year's activities.

First came our drive for new members. After sending out invitations to the people in the parish who had not as yet joined the A.Y., we then had a social gathering to get acquainted.

A whist drive is being planned for the fourth Tuesday in October. We hope it will be as successful as the previous ones.

One of our work nights was put to good use, when we gathered the leaves in the grounds of the Rectory and Church. We also visited a local bakery to get an "inside view" of our baking industry.

A club service will be held on Youth Sunday at 7.30 in the evening, and we extend a cordial welcome to all young people.

### ST. PETER'S

St. Peter's A.Y.P.A. has had a very successful month during September. We decorated the church for Harvest Sunday with sheaves of wheat and oats and various fruits and vegetables. We all worked very hard and were well pleased with our efforts. The Harvest Supper was held on October 3rd in St. Peter's Parish Hall, with many of our A.Y. members sewing.

On one of our evenings set aside for edification, a talk on photography was given by Leslie Corness, one of our own members. I'm sure everyone learned many new slants on photography.

We held our first Corporate Communion of this term on Sunday last. We had a good breakfast afterwards (even if the buns were hard as rocks and burned to a crisp).

Our first fireside turned out to be a wonderful success. We had a good number in attendance, and were entertained by games, moving pictures and refreshments.

### ST. FAITH'S

Our officers this year are: President, Dave Cleveley; Secretary, Helen Francis; and Treasurer, Peggy Hodges. The installation of officers is being held on October 20th in the evening.

A new branch of the A.Y. has been formed in St. Faith's, with Eileen Wem as their very capable president.

On Tuesday, October 22nd we are planning a get-together with St. Peter's A.Y. to hear a talk by Mr. Mason, from our own parish.

The sacrifice of others bears no fruit if we lack the love and vision to create something out of it.

\* \* \*

The battle for world peace is not a matter of taking sides about world problems but of taking leadership in solving them.

\* \* \*

Men try to convert the world to their way of thinking so they can continue undisturbed in their way of living.

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# Launch Out Into the Deep

A Sermon by the REV T. C. B. BOON

One Sunday morning a few weeks ago, when I was coming over to the Church from Sunday School, I was feeling rather dismal. It was a cold morning, and there had been no heat on in the Hall; that was nobody's fault. I had been without teachers, without a pianist and without our regular work books, for there has been some delay this year in getting them. I was feeling very much like the ancient Israelites must have felt when they were told to make bricks without straw, when I was greatly cheered by the words coming suddenly into my mind: "Launch out into the Deep." Without trying to parallel the miraculous incident which is recorded in the Fifth Chapter of St. Luke, I would say that this is not the first time that in moments of difficulty I have been cheered up by the recollection of that Text. We often feel that we have toiled all the night and have accomplished nothing and the fact is, that instead of trying to stay in shore and tidy things up, and grumble while we are doing it, we should launch out into the deep.

## II

Human individuals and human life are filled with what we might call contrary desires. We have a very deep-rooted instinct for safety and security, and like to think that we are lying safe in harbour while the storm rages outside, around the headlands of the bay. At the same time there is also deep-rooted within us the instinct for high adventure; we lift our eyes to the horizon and crave to know what lies beyond it; the urge comes upon us to launch out into the deep.

The progress of the world depends, and has depended upon those courageous souls who have gone out into the world to do great things. They are the Abrahams of the race who have gone out by faith, not knowing whither they went.

Our knowledge of the world has depended upon this spirit. We can think of the ancient Phoenicians, sailing out boldly past the Pillars of Hercules to find their way to the Tin Islands of the West. We think of Christopher Columbus, bravely setting sail from Spain, with the divisive laughter of its Court and wise men ringing in his ears, and by courage, determination and persistence holding on his western course until he came to this land which has meant so much to all of

us. The same story can be found in the realms of science, or even in that realm of pure thought which we call Philosophy. There is not only a rich harvest to be garnered in the open waters, but there is also a measure of safety and satisfaction in riding the buffetting waves which is not to be found closer to the shore. If this is true of all these ordinary things in life, it is still more true in the experience of the Church. The Church or the Parish or the Christian individual who launches out into the deep on a Christian enterprise never fails to find that deep satisfaction which God has promised to those who have faith to carry out his work.

## III

When I came back from my holidays a few weeks ago I found some kind person had left in my study a little old-fashioned magazine which contained one of the most stirring and realistic accounts I have ever read of a great storm. It was the story of a "Black South-easter" which blew unexpectedly into that rather open roadstead called Algoa Bay, at the tip of South Africa by Port Elizabeth, written by an officer whose ship had survived it. It gave a vivid picture of ships dragging their anchors, of ships breaking from their moorings and being tossed a-shore, of ships that had gone adrift being skilfully beached by their navigators. His own ship had come through simply because the great spring line of hemp, which took the strain off the iron cables, was securely shackled to the keelson, the-very backbone of the ship. But the ship which came off best were those which were able to get up their own steam and make their way out into the open water, in the teeth of the gale.

Anyone who has had anything to do with boats knows that it is in the shallow waters that we get buffeted, that it is the shallow waters that we lose control, that it is under the shallow waters that there are the rocks which tear and hurt us, or the sandbars on which we ground and founder. We make no mistake when we launch out into the deep. Most of our difficulties at the present time, both in Church and State, and as individuals, lie in the fact that we are trying to shelter from storms in waters which are too shallow. As individuals we want to

forget all the petty and pitiful irritations which beset us from day to day and set our minds on greater things; as nations we want to forget our local difficulties and seek by hard work to restore our prosperity and our high ideals; as Churches we want to leave behind our limited parochial boundaries and seek the re-conversion of ourselves and the world. Let us launch out into the deep.

If you can't meet the needs of your neighbor you can't meet the needs of the nation.

Given power to reshape our times, what shape would you give them?

Freedom isn't freedom to loaf. No parasite is a free member of society. He isn't a member at all.

Differences in marriage, like pots and pans in the kitchen, should be washed up as you go.

Some people slip their brains into neutral and let their tongues idle on.

The shooting war is over but the shouting war has been resumed and it has U in it.

In the atomic age we will have to grow up morally or blow up bodily.

If you raise your voice these days let it speak (not add) to the world's need.

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# I Believe in the Holy Catholic Church

By THE REV. F. A. PEAKE L.Th., M.R.S.L.

## X—THE END OF THE SAXON ERA

The fortunes of a national Church are linked closely with those of the nation which it serves, and this was particularly true in mediaeval England where the Bishops were frequently the political advisers and Ministers of State. During the lifetime of Dunstan, who as well as being Archbishop of Canterbury was unofficially Prime Minister, the decline which had begun in the eighth century was arrested. With his death, however, it recommenced and continued with increasing speed until national life came to an abrupt full stop with the Norman Conquest in 1066.

### ETHELRED THE UNREADY

Ethelred, who became King in 978, is known to history as the "Unready" or "unadvised". When the Danes renewed their assaults upon the country in 991 he adopted the foolish expedient of bribing them to leave the country in peace, and in order to provide funds for the purpose imposed a tax known as the "Danegeld". Not unnaturally the Danes returned again and again until in 1002 the King, who had by this time lost all patience, evolved a horrible scheme by which to put an end to these constant demands. On St. Brice's day (November 13th) of that year he caused all the Danes in England to be massacred. As might have been expected this led to invasions by the Danish King, Swegen. On one of their forays they captured Alphege, archbishop of Canterbury. He refused to increase the burdens of the poor by raising his ransom of £3000 from them, and after one of their drunken orgies the Danes attacked him with the bones of the oxen upon which they had just fed, and beat him to death.

### THE REIGN OF CNUT (1016-1035)

On the death of Swegen in 1014 the Danes in England elected Cnut (sometimes known as Canute) in his place. Upon his arrival Cnut was a pagan but was so impressed by the extent and influence of the Church that he treated it with every consideration. The story of Cnut and the waves belongs to this period. It is said that when peace was established the nobles of his court flattered Cnut for his greatness, and that to reprove them he had his throne brought

to the seashore during an incoming tide, and then addressed the waves: "O sea, I am thy Lord; my ships sail over thee whither I will, and this land against which thou dashest is mine; stay then thy waves and dare not to wet the feet of thy lord and master." Of course, his feet were wetted all the same, whereupon he exhorted his followers to remember that the elements were controlled by a greater than any earthly king.

Cnut himself became a Christian from that time and later made a pilgrimage to Rome. While there he wrote to his subjects promising to rule them well and to lead a righteous life; urging them to do the same, and, above all, never to neglect payment of their just dues to the Church. Before he died he sent missionaries to his fatherland and they were able to convert Norway and Denmark to the Catholic Faith—indicating once again that continental Europe is indebted to Britain's missionary zeal.

### EDWARD THE CONFESSOR (1042-1066)

After a period of anarchy following the death of Cnut, Edward, generally known as the Confessor, became King. In spite of his subsequent reputation he was a weak and ineffective ruler quite unsuited for a post requiring firmness and determination. He was English only by descent and even then had a French mother. In such circumstances it was natural that he should encourage French influence in Britain. His appointment of Robert de Jumieges as Archbishop of Canterbury was thoroughly unpopular and antagonized public opinion. It was widespread infiltration of French and Norman influences which made the Norman occupation comparatively easy. Edward's chief claim to fame lies in the foundation of Westminster Abbey which was consecrated some six days before his death.

On Edward's death Harold, a brother-in-law of the king, was elected King of England by the witan, and was crowned by Eldred, Archbishop of York. The crown was also claimed, however, by William, Duke of Normandy. His claims were threefold, first, that he had been promised the succession by Edward;

secondly, that an oath in his favour had been made by Harold; and thirdly, that he William had the support and authority of the Bishop of Rome.

As is well known Harold maintained his claim at the Battle of Hastings in 1066. All the heroism of Harold and his men was unavailing.

William the Norman was victorious.

A new era in English history had begun

### PAPAL PRETENSIONS— THE GREAT SCHISM

It is necessary at this point to pay some attention to the state of Christendom as a whole. It will be remembered (Edmonton Churchman, May, 1946) that Gregory the Great had vehemently condemned the effort of any Bishop to become supreme ruler of the whole Church, and had affirmed that the only title he desired was to be called "servum servorum Dei"—"the servant of the servants of God." Since that day, however, the pretentious claims of the Bishops of Rome had increased by leaps and bounds. Successive "Popes" (as they called themselves) claimed ever greater powers, first over their fellow Bishops, and then over secular rulers.

Ultimately a crisis was precipitated between east and west which led to the "great schism." In 842 A.D. the Patriarch of Constantinople was deposed and the able and learned Photius consecrated in his place. Ignatius, the displaced Patriarch, appealed to Nicholas I, Patriarch of Rome, not to recognize the intruder. Nicholas, only too ready to affirm the superiority of the Roman See excommunicated Photius to which he retorted with a counter-excommunication. The quarrel, which was aggravated by other matters, dragged on for nearly two centuries until in 1054 Leo IX took it upon himself to excommunicate the Eastern Church and was again excommunicated by the then Patriarch of Constantinople.

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# The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

## XVII

There is before me as I write a book bound in black full-calf, now a little worn and rusty, the back of which is tooled "Synod Reports, 1867-81"; inside it there is the signature "W. Cyprian Pinkham" in writing which is firm and has more than a touch of copper-plate in style. It was once the possession of the Second Bishop of Saskatchewan and First Bishop of Calgary.

Bishop Pinkham was consecrated in Holy Trinity Church, Winnipeg, on Sunday, August 7, 1887. It was on the eve of a Meeting of a Provincial Synod and there were more than the usual number of Bishops present, for assisting the Metropolitan of Rupert's Land (Machray) were the Bishops of Moosonee (Horden), Qu'Appelle (Anson), Athabasca (Young), Huron (Baldwin), and three from beyond Canada, the Bishops of Minnesota (Whipple), Rochester (Thorold) and North Dakota (Walker). So commenced a fruitful episcopate which lasted for nearly forty years.

William Cyprian Pinkham was born in St. John, Newfoundland, in 1844, and was educated at the Church of England Academy there. For a time after leaving school, he was in charge of one of the Public Schools in the suburbs of that city, but in 1865, when he was twenty-one, he proceeded to St. Augustine's College in Canterbury, England, to study theology, completing his course in 1868. It had been his ambition to serve in the mission field of India or Madagascar, but after his final examination before the S.P.G. Board of Examiners, Prebendary Bulloch, the Secretary of the Venerable Society, offered him the Curacy of St. James' Church in Rupert's Land. Although not at first disposed to accept it, after consultation with Canon Bailey, the Warden of St. Augustine's, he abandoned his original desire and sailed for Canada. When he arrived at Montreal, he learned from Bishop Fulford that Bishop Machray was expected to be in London, Ontario, about the end of August, so he proceeded to London and upon arrival was allowed to sit for Ordination examinations then about to begin, and duly ordained Deacon, apparently by

Bishop Machray himself. In due course he arrived in Winnipeg and undertook the work at St. James, then an isolated settlement on the Assiniboine between Winnipeg and Portage la Prairie. He was Priested in February, 1869, and his name first appears then on the Roll of the Synod as almost its junior member, it being followed by that of the Reverend Baptiste Spence, Indian Missionary at Islington.

When the Province of Manitoba passed its first Educational Act in 1871, Mr. Pinkham was appointed a member of the Council of Education, and in the following year he became Superintendent of Education in Manitoba, a post which he held during twelve of the most formative years of that Province's Educational system. Previous to the formation of the Province, education had been one of the special cares of the Church and much had been done to encourage the growth of a Parish School System. In spite of the fact, however, that from the time of the passing of the Act, Bishop Machray himself was Chairman of the Educational Council and Mr. Pinkham Superintendent there was a growing demand for the secularization of education which culminated in the famous "Manitoba School Question" in the 90's. Bishop Machray could not stem this current of public opinion, but he made every effort to retain religious instruction in the schools. In view of the fact that today there is a strong tendency to get away from the purely secularized school, it is perhaps interesting to record what the Bishop of Rupert's Land said to his Synod in 1877 "There is nothing to prevent in our schools the daily recognition of the necessity of divine blessing, and of the Word of God as the source of all wisdom and knowledge, in the opening and closing of the school by a simple form of prayer and the reading of God's Word. Further, there is nothing that should prevent the learning of the Apostles' Creed and the Ten Commandments and the Lord's Prayer, and the use of a Catechism explaining these that would bring before the minds of the young the leading facts of revealed religion and the Christian Faith. . . . We must endeavour to work

heartily with the system that is established by the State, and, as far as we can, supply its deficiencies. . . . I see no necessity for our Protestant Schools being deprived of what I consider the precious privilege of religious teaching . . . for various reasons I view with deep regret and suspicion its passing . . . such teaching is necessary for setting up what is the only true standard of right and wrong."

In 1881, Mr. Pinkham resigned the Parish of St. James because of the pressure of his educational work, and that same year he was sent to Eastern Canada to study the methods used there for training of teachers and the High School system generally. An article written in February, 1887, when it had just become known that he had accepted the nomination of the Archbishop of Canterbury (Benson) to become Bishop of Saskatchewan, remarks that "To his practical suggestions is largely due the efficiency of the present educational machinery in the Province; in particular we may mention the Collegiate Department in our Public Schools, which not only for economy and efficiency are superior to the High School system, but form, as is practically demonstrated by our University examinations, a connecting link between the Public School and the University". Even before that time the worth of his work had been recognized in a somewhat unusual way, for in 1879 the Archbishop of Canterbury (Tait) conferred upon him the Degree of Bachelor of Divinity "on account of his services to the Church and especially

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## THE CHURCH OF ENGLAND IN WESTERN CANADA

Continued from Page 11

in the cause of education". In 1881, also, Mr. Pinkham was elected Secretary of the Synod of Rupert's Land and appointed Archdeacon of Manitoba.

Had it not been for his interest in education and the wider work of the Church, his career might have been different, for in 1875 his name was one of the three put forward for the position of Rector of Holy Trinity Church, Winnipeg. The Church actually selected the Rev. Octave Fortin of Montreal, who held that position for forty-two years. Mr. Pinkham, however, always had a close connection with this Parish as Mrs. Pinkham was a daughter of Mr. William Drever, Sr., the first Rector's Warden. She was one of the first organists of the Church, sharing that post with the late Lady Schultz, and such was the musical situation in the city then that each lady brought her own melodian to Church on alternate Sundays! Archdeacon Pinkham was at that time a man of great vigour, a gifted organizer, who did much to further the cause of the Church in both Eastern Canada and England.

(To be continued)

### A TIRED WOMAN'S EPITAPH

Here lies a poor woman who always was tired,  
For she lived in a house where help wasn't hired;  
Her last words on earth were: "Dear friends, I am going  
Where washing ain't done, nor sweeping,  
nor sewing.  
And everything there will be just to my wishes,  
For where they don't eat, there's no washing dishes;  
I'll be where loud anthems will always be ringing,  
But having no voice I'll get clear of the singing.  
Don't mourn for me now, don't mourn for me never,  
For I'm going to do nothing for ever and ever."

(Anon.)

Nothing cooks your goose quicker than a boiling temper.

\* \* \*

Only what we do makes what we say believable.

### M.S.C.C.

#### A NEW DAY IN OUR INDIAN SCHOOLS

During the past year, a special commission under the chairmanship of the Archbishop of Quebec has been investigating the Indian Residential Schools carried on by M.S.C.C. The members of the commission have visited a number of the schools and have sought expert advice in such matters as business administration, health conditions and education. Their report and recommendations were presented to the General Synod in Winnipeg in September and were unanimously approved. As a result, some drastic changes will be made in the central administrative organization and plans adopted which should raise the standards of living and education thus making the schools more effective instruments for the purpose in hand.

The great change in the central administration will be that Dr. H. A. Alderwood, who has hitherto been the executive officer working under the Indian and Eskimo Residential School Commission, will now be the Acting Superintendent of Schools responsible directly to the M.S.C.C. Executive Committee. He will move his office from Winnipeg to Ottawa. A Board of Indian Affairs, to be set up by M.S.C.C., will take the place of the former Commission and will be concerned with Indian Missions as a whole. Its duties will be to "collect, classify, study and publish information . . . publish literature in the vernacular languages; give assistance to candidates for Indian work; arrange Training Courses at an approved centre or centres; hold conferences of Indian workers from time to time; and be prepared to advise Diocesan authorities and M.S.C.C. and W.A. on Indian problems."

One member of the General Synod's Commission sums up his impressions of the work being done in the Indian schools which he visited, in the following words: "Never, in a long administrative experience, have I seen so much done for so many by so few with so little."

"The fact that the schools have been carried on at all is due to the self-sacrifice of principals and staff-members who have laboured under harsh and discouraging conditions without adequate support either from the Church or from the Government." But a new day has dawned and a new policy formed for our Indian schools. Educational programmes

will be adjusted to meet the modern needs and opportunities of the Indian boys and girls. New and modern standards are recommended "in regard to diet, health, sanitation, hours of work, housing, social life, recreation, dress and so forth" for both pupils and staff-members. Workers will be trained for their particular tasks in the schools to make for greater skill and efficiency in the handling of the children.

A three year period is to be set in which those changes will be brought about. Schools which cannot be reorganized, the standards raised, conditions improved and expenses brought within the available income, "and operated in such a way as to be a credit to the Church, shall be discontinued."

The highest degree of priority in the missionary programme of the Church must be given to the cause of the Indian and Eskimo races. Both Church and Government must give adequate support to this work if it is to be carried on in a way compatible with the ideals of Christian Stewardship.

### I BELIEVE IN THE HOLY CATHOLIC CHURCH

Continued from Page 10

This division between the Roman and eastern Orthodox Churches is important to us not only for its own sake but because it foreshadows the tactics which were to be used against the English branch of the Catholic Church five centuries later.

The reading of history shows that the Roman Church has consistently "excommunicated" all who will not bow to her imperious and unscriptural and, therefore, unCatholic, claims.

It may not be out of place here to point out that the customary division of Christendom into "Roman" and "Protestant" is a mistaken one. In point of fact the division is threefold—**Roman Catholic** which includes all Churches in Communion with the Roman See; **Orthodox**, including those Churches, like our own, who have retained Catholic order as laid down in the Lambeth "Quadrilateral" but are yet repudiated by Rome; and **Protestant** which includes all other Christian bodies.

(To be continued)

## Rural Deanery of Edmonton

### ALL SAINTS' CATHEDRAL

THE VERY REV. A. M. TRENDELL, Rector  
REV. H. G. BRANT

Sunday, October 6th, was our Harvest Thanksgiving Sunday. It stands out as the best Thanksgiving Day perhaps in the history of the parish. There were 159 communicants at the 8.30 service and throughout the day the church was filled to capacity.

We are very grateful to all those who helped decorate; the church was beautiful, as well as to those who sent gifts of fruit, flowers and vegetables.

It was unfortunate that at the evening service the organ did not behave itself, but the organist and the choir are to be congratulated on the splendid rendering of Lee Williams' "Harvest Hymn," which they gave in spite of these difficulties.

After many years of good service we find now that the organ has to be thoroughly cleaned and it is hoped that this work will be undertaken in the near future.

And now we are devoting the rest of the month in preparing for the Mission, which will be held from October 27th to November 3rd. We hope before then to visit the whole parish, and to provide our members with literature concerning the Mission, as well as the program of the services which will be held. In the meantime our prayers go out to the missionaries and to ourselves that the Spirit of God might enter into our hearts and thus make us stronger Christians and more worthy of His service.

Our Sunday Schools have got away to a good start, and, although we have not the number of children attending them that we should have, we nevertheless have more than we have had for some years past. We hope that as a result of our visitation we may be able to add more yet.

We hope in the near future to call together the whole of the Building Fund Committee, so that we may continue to stimulate our Cathedral Building Fund. The longer we go on the more obvious it is that we need more space to do the work which we are called upon to do, and it is rapidly reaching the point where the new Cathedral is becoming an essential and not just a luxury.

In spite of the Anglican Advance Appeal our Building Fund has passed the \$16,000.00 mark, and this gives us cause for much thankfulness. But we have a long way to go yet, and we will be grateful for all the assistance we can get in reaching our objective of \$100,000.00.

### CHRIST CHURCH

THE REV. E. S. OTTLEY

We are now getting into the swing of our Church activities, with all organizations operating regularly and in good

order. Of course, we are always on the lookout for new workers; let no one think that there ever comes a time when we have really enough.

It is just a month ago since we said farewell to Mr. John W. Robson, who for the past three years has been assisting at our services. Mr. Robson has returned to Montreal Diocesan Theological College to resume his studies for the Ministry of the Church. We all wish him well, and assure him of our prayers.

Harvest and Thanksgiving Sundays were occasions of inspiring services. Good congregations nearly filled the Church on both occasions, and the decoration of the Church was remarked on by many of our people. Our thanks are due to the ladies of the Chancel Guild and others who assisted them in making the Church so beautiful.

The W.A. held an Autumn Tea at the home of Mrs. H. Nash on October 11th. In spite of the weather, there was a good attendance of our people and their friends, which repaid the ladies for their hard work.

Thanksgiving Day was the occasion of an informal Reception at the new Rectory, when a large number of our people took the opportunity to visit the Rector and Ottley in their new home. Certainly there was general satisfaction with the vast improvement over the former quarters. The old Rectory has been sold and removed, and by next spring we hope to have the grounds put into shape, and so restore the beauty of the surroundings of Christ Church.

On Thursday, October 17th, the Choir held a dinner at the Corona Hotel at which our former Chormaster, Mr. H. G. Turner, was the guest of honour, accompanied by Mrs. Turner. Most of those who in the past as well as the present, had been under Mr. Turner's direction, were with us, and a most delightful evening was enjoyed. A presentation of a fine travelling case was made on behalf of the Choir members by the Choir President, Mr. L. B. Adams, and a corsage was presented to Mrs. Turner. Many were the sincere expressions of appreciation for the good work Mr. Turner has done in the past sixteen years, and good wishes were offered to Mr. Turner for the new work in which he is now engaged.

The Annual Awards Service on Sunday morning, October 20th, was attended by all pupils of our Sunday School and Junior Church, and a large representation of parents. Awards were made to some 65 of our boys and girls for attendance and general proficiency, covering for some of them a period up to ten years. It was a delightful service, and served to remind us of our responsibility in regard to the work of the Church among our children.

The A.Y.P.A. held their Annual Birthday Party on Friday, October 18th, in the Parish Hall. Visitors from other branches, and friends of our own young people, swelled the numbers to over one hundred. From the sound of the activities, one judges that a "good time was had by all."

We have had many appreciative comments regarding the removal of the organ console from its former position to its correct place in the Chancel. We were faced with a considerable expense in

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having the organ completely overhauled, and it was felt that the expenditure of a little more money to move the console was well worth while. We are all, I believe, satisfied that the change has been made, for it improves the appearance of the Church tremendously, and apparently has improved the tone of the organ, as we had one section of the pipes raised. Now, all that remains is to finish paying the bill.

May we commend to all our people the Diocesan Mission which is to be held from October 27th to November 3rd, in All Saints' Cathedral. There will be week-night services from Monday to Friday at 8 o'clock. It is hoped that many of our people will take advantage of this opportunity to rediscover the meaning of their faith.

### HOLY TRINITY

(Corner 101st St. and 84th Ave.)

CANON W. M. NAINBY

The annual Harvest Thanksgiving was another great day of praise and thanksgiving, and the Church was beautifully decorated by the Sanctuary Guild for the occasion. The harvest hymns, and the anthems by the Choir were much enjoyed by us all. "It is a good thing to give thanks unto the Lord."

On Youth Sunday we were glad to welcome the A.Y.P.A., Scouts, Cubs, Guides, Brownies, Girls' Auxiliary, Good Companions and Junior W.A., together with their leaders at morning service.

**Men's Club**—The Annual Men's Chicken Supper is to be held on October 21st, and the Parish Guild have kindly undertaken to cater. We are hoping for a large turnout of the men, and a good dinner and programme is assured.

**Young Women's Fellowship**—We have welcomed several new members during the past month, and we have had a fine attendance at each meeting. Mrs. A. Bradley convened the Market Stall on October 19th. A Bazaar shower was held on October 16th and a number of splendid gifts received.

**W.A.**—Preparations for the annual Bazaar on November 15th are being made. A Bazaar shower was held on October 8th with many fine donations.

**Mothers' Union**—Our next meeting will be at the home of Mrs. Browne, 10018 91st Avenue. Members are urged to attend this meeting and bring suitable gifts for the W.A. Bazaar (November 15th).

**Girls**—A Girls' Auxiliary (fourteen and over) is now meeting each Monday, in the Vestry at 7 a.m. Any girls of that age will be welcomed.

The "Good Companions" continue to meet on Wednesdays at 7 p.m. Mrs. W. Tingle is in charge of both groups.

The J.W.A. (under Mrs. K. M. Mansfield) meets after school each Tuesday.

**A.Y.P.A.**—Our weekly programmes have been varied and good. The Rev. E. J. Heuer showed coloured movies; Dean Trendell spoke to us on "Marriage", and Hugh Reeves gave us a talk on Amateur photography.

**Young Married Couples**—A club for married couples is in process of formation,

and three meetings have already been held. All young couples interested are asked to attend.

**Sanctuary Guild**—Members are busy making artificial flowers for the Bazaar stall. We are much distressed to learn of Mrs. Casper's illness in Tasmania.

### ST. FAITH'S

THE REV. L. M. WATTS

The garage at the Rectory is painted and is now complete except for lights which we expect to be put in any day.

On September 29th the Rev. R. N. Stout, Rector of Gananoque, Ontario, preached at Morning Service.

For the Harvest Festival Service on October 6th the Church was most beautifully decorated. Many thanks to those who donated material for decoration and to those who helped with the decoration.

Miss E. McGee, Field Secretary of our Training College in Toronto, spoke to the A.Y.P.A. group on October 15th and to the Young Peoples on October 16th. Both groups enjoyed her talks very much.

It is with regret that we record the death of Mrs. Louisa Stone on October 7th. Mrs. Stone was a member of long standing in St. Faith's. Our deepest sympathy goes to Mr. Stone and the family.

**W.A. (Afternoon Group)**—At the opening meeting, held September 25th, there were three special speakers present, Miss J. Mirinden, Girls' Leader from England; Miss E. Mills, Dominion Girls' Work Supervisor, and Miss A. Stewart, Regional Girls' Work Supervisor. Miss Stewart exhibited some of the handicraft work and books on the same.

At this meeting a presentation was made to Mrs. R. Smith who has resigned as Girls' Secretary.

The group welcomed Mrs. Crumb as a new member and also extended a welcome to Mrs. Lees, a former member of the group.

The Harvest Supper held on October 9th as a part of our Harvest Festival, was a great success. About 300 people sat down to supper at this very happy social event.

Tentative plans are being made for the Bazaar Gift Tea to be held in the Parish Hall on October 30th. The Bazaar will be held November 15th.

One of the most loyal members of our passed away on October 14th in the person of Mrs. W. J. Miller. She will be greatly missed by all. She gave freely of her services in the W.A., the Sunday School and the Vestry. We shall always think of Mrs. Miller as a good Christian woman, who gave of her best in everything she undertook. During the past year she was a member of the Diocesan Council for Social Service. Our sympathy is extended to Mr. Miller, Bill and Charlie. The funeral was held from the Church on October 17th.

**W.A. (Evening Group)**—At the Group's last meeting a very interesting paper on Abyssinia was given by Mrs. J. Cleveley.

A social evening was held on October 7th in honour of Mrs. Asp and Miss Cole who have moved from the parish. A presentation was made to each.

### ST. PETER'S

THE REV. R. S. FAULKS

There has been a fine response to the last parish letter asking that parents and children, even the wee ones, should be present at the services. Sometimes the parents are hard put to it to keep them quiet, but they should know that so far as people in the chancel are concerned, the little people are exceedingly good! It is hoped that the day is not far off when proposed changes to the buildings will enable the little tots to have a part of the service time in kindergarten room.

The senior Sunday School continues to meet at 11.00 o'clock for the first part of the morning service, and retires to the parish hall for the lesson period. Two young men from the A.Y.P.A. have volunteered to help as teachers, and are doing very well. The junior School continues to meet immediately after the morning service, and here again we are fortunate in having a full staff of teachers. We do not commend them often enough for their steady devotion, but they do enjoy it, and as one indicated, learn a lot themselves, in trying to find the best way to teach their classes.

The Junior Choir practises got off to a good start under the capable direction of Miss Merryweather, to whom the parish is most grateful for taking up a very important piece of work. And the children love it! It is quite time that the parish did some good work in training future choir members for the Church.

In the recent parish letter there was some incorrect information concerning the services at the parish church. The Communion Services at 11.00 are on the 3rd and 5th Sundays, and not as stated in the letter.

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There are a number of people lately come among us and who have brought with them a keen interest in the attendance and affairs of the Church. A hearty welcome to them, every one. There should be occasions of a social nature in the parish hall, at which all might become better acquainted. Friday, November the 8th at 8.30 is the date. Come along and enjoy a good programme and good company.

Our A.Y.P.A. is away to a good start again this year, and have done a host of good works around the parish hall. There was an excellent attendance at the first Corporate Communion Service of the season. In this respect the A.Y.P.A. sets all other parish groups a very good example in their attendance at the early Celebration of the Holy Communion.

Of the senior city parishes, St. Peter's is one that still has not, for various reasons, acquired a Rectory. Present circumstances require that action be taken on the matter. The recent parishioners' meeting could have been much better attended, and had it been so, no doubt the motion to proceed would have been received with far less trepidation. The matter is still being wrestled with by the Rector and Wardens, who trust that they will be enabled to come up with results shortly.

Parish affairs give every encouragement to those charged with its responsibilities. Contributions by regular envelopes and the Harvest ones are splendid. The efforts of the ladies at the Harvest Supper resulted in almost record returns. The Guild and W.A. and their helpers are very much encouraged by all the help and interest received in respect of the supper.

The Evening Group of the W.A. held their elections at the home of Mrs. Christie. Miss Mona Clegg is President this year, and is well supported by all officers and a large membership. Meeting nights have been changed from Friday to Tuesday. Prospective members please note.

The Ladies' Guild give advance notice of the annual Bazaar, which is to be held with a tea, on Thursday, December 5th, in the parish hall, from three to six p.m.

Holy Baptism—Gordon Frederick Haynes; Joan Iris Walker; Ralph Stuart Walker; Daryl Lenore Cameron; Joyce Elizabeth Faulks; Karen Anne Lovett; James Blain Webb.

Holy Matrimony—Keith James Rouse and Frances Priscilla Taylor; Ronald Kennedy Butchart and Clara Christine Little.

#### CHURCH OF THE GOOD SHEPHERD

Sunday School work is going along very well again under the direction of Mr. T. Atkinson and an enthusiastic staff of teachers. The time has been changed from 12 noon to 11.00 a.m., and from all accounts the arrangement is entirely satisfactory, and the number of pupils is on the increase. In this parish too it would be good to see more families

as a group, attending the Church services. Sunday School is well attended and also the Church, but there is much room for improvement in the respect indicated. We welcome many new residents to the parish, and the interest they bring in the life and work of the Church. Our parish ought to be happy in the manner in which the 1946 Advance work to date has been accomplished. It augurs well for the future in this area.

Men of the parish have put in a busy time fixing up the furnace room of the Church. The results are excellent, and with the prospect of natural gas fuel, the plant will be more complete than ever.

The W.A. have put in a busy time too, and the most recent effort was the Harvest Tea. Receipts were fine, and the ladies are most appreciative of the help given them. The Altar Guild keep up their good work in looking after the Church interior and decorating it. It is good to hear that one of them is to take up J.W.A. work, and one of the W.A., the Little Helpers. We have long been without these groups, and they will be a source of strength to the parish.

A word of appreciation to the Worralls, who keep the grounds of the parish property in such a neat and delightful state through the year. There was a wonderful display of colourful flowers all summer. These were a joy to us all, and made the place of worship one of beauty indeed.

The W.A. give advance notice of the annual Bazaar, which is to be held in the parish hall on Wednesday, the 4th of December, from three to six p.m., and tea will be served as well.

Holy Baptism—Raymond Frederick Dallin, David Dunbar Cameron, Douglas Ernest Hall.

Holy Matrimony—Vernon Hillyard Lamb and Verna Luelle Ade; Bertrand Aleric Hawthorne and Beatrice Matilda Haynes.

#### ST. STEPHEN'S

(Cor. 96th St. and 109th Ave.)

THE REV. CHARLES E. F. WOLFF

After the lapse of some months, due to the distractions accompanying resettlement in civil life and settling in a new rectory, our parish notes return to the Churchman.

Will readers kindly take note of the times of services:

Sundays—8.00 a.m., Holy Communion; 10 a.m., Sunday School; 11 a.m., Sung Eucharist; 7.30 p.m., Evensong.

Weekdays—Holy Communion: Mondays and Saturday, 7.30 a.m.; Wednesday, 10 a.m.; Thursday, 8 a.m.

Evensong: Daily except Saturday at 5.30 p.m.; Saturday at 7.30 p.m. (followed by Confessions).

During the Summer the interior of the rectory has been entirely redecorated. The work has been done by voluntary labour and we owe much to those who gave up so much time to this work. We should also like to thank those who have given cash donations. Our next problem is the interior of the Church. This is being attended to and we hope to have the Church property in good condition within the next few months.

The parish organizations are meeting regularly. The Choir is in full working order and doing good work but the organist and members of the choir will be happy to welcome new members. The Willing Workers are meeting regularly and preparing for the Fall Bazaar to be held late in November. The Men's Guild has resumed meetings and will, in the future, be meeting on the second Monday of each month. A hearty welcome is extended to the men of St. Stephen's to join this group. The Guides and Brownies met on Wednesdays, and the Scouts and Cubs on Tuesdays.

It is a pleasure to note the growth of the A.Y.P.A. in the parish. The four-fold programme is being faithfully carried out and the attendance at each meeting is good. On Sunday, October 20th the A.Y.P.A. attended a Corporate Communion at 8 a.m. and afterwards held a successful breakfast in the parish hall. At Evensong on the same day the officers were installed by the Rector. Following the service a social was held in the hall at which some "movies" were shown. Refreshments were served to about

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eighty people by the members of the A.Y.P.A. What energy these young people have! We are looking forward to welcoming the Diocesan Council to St. Stephen's on October 25th.

**Holy Baptism**—Douglas Richard St. Arnault; Joan Muriel Wilson; Margaret Helen Wilson.

**Holy Matrimony**—John Arthur Crowther and Betty Marie Polson; Herbert Alfred Stuart Tween and Georgina Verna Parsons; Leonard Charles Shepherd and Doris Evelyn Ganske; Richard Morgan Rees and Catherine Spence.

#### ST. MATTHEW'S MISSION

Services were resumed by our new Rector on September 8th. For the next six months, at any rate, the services will be held on Sundays at the following times:

First and Third Sundays in the month: Evensong at 3 p.m.

Second and Fourth Sundays: Holy Communion at 9.15.

Sunday School will meet each Sunday at 11 a.m.

During the past few weeks two parish socials have been held. At these the Rector has outlined certain plans for the future of St. Matthew's. A small church committee has been formed to perform the functions usually done by a Vestry in a properly organized parish.

The parish canvass, in connection with the second year campaign of the A.A.A. has commenced. We hope to get a complete picture of the available man power at St. Matthew's.

The W.A. has a membership of 14 and meets every two weeks. The annual bazaar will be held on Thursday, October 31st. We hope that everyone will keep this date in mind and support the efforts of the W.A.

The gas has now been laid on to the church property and we hope to have it available for heating very soon.

#### ST. LUKE'S

CANON W. H. HATFIELD

Harvest Thanksgiving services were held on the Festival of St. Michael and All Angels, September 29th. The Church was beautifully decorated and at the children's service fruit and vegetables were brought and offered in the age-old spirit that first fruits of the earth belong to the Giver of all good gifts. At a social gathering the following evening these gifts, augmented by others from the congregation, were sold, and the proceeds of the sale, together with the open collection at the children's service have been forwarded to the S.P.G., London, England, for use in the Kemadine School for the blind in Burma.

The Little Helpers' Rally on October 3rd was very well attended. A short service in church at which the children's boxes were presented was followed by a social gathering in the hall. A goodly number of the W.A. members were present to welcome the parents and their little ones. A happy time was spent and refreshments were served at the close of the meeting.

The annual congregational sale of work will be held in the hall on Thursday, December 5th. Stalls for the sale of aprons, sewing and knitting, babies' wear and home cooking have been arranged and hopes are high that candy also will be available. Articles for any stall would be welcomed. These can be sent to the Vicarage at any time prior to the day of the sale.

A club service will have been held by the time these notes are read. Club services in the past have always proved a joy and inspiration to many. The W.A. and A.Y.P.A. are arranging for new members to be admitted at this service.

The passing of Mr. F. G. Lucas to wider service leaves a gap in the ranks of faithful workers that will be impossible to fill. The Vicarage garden and the repairs of the hall furnishings were his especial care. Mr. Lucas had reached the remarkable age of ninety years with almost full use of his faculties. A kindly happy gentleman of whom the following verses might well have been written:

"Open the door, gentle Lord,  
Let my old dad come in;  
He is too tired to lift the latch,  
Open the door to him.

Set him a place at Thy table, Lord,  
He loves a bit of cheer;  
To his old stories often told  
Lend Thou a willing ear.

Make him a bed where purple dawn  
Will touch his resting face;  
You'll find him early up, dear Lord,  
A-gardening round your place."

#### ST. MARK'S

THE REV. A. ELLIOTT

Our Harvest Services, held on September 29th, were well attended. The Church had been beautifully and artistically decorated by the ladies of the congregation. There was a profusion of vegetables, flowers and fruits. The colorful autumn hues and bountiful harvest inspired all to the worship of Thanksgiving, for God's abundance.

On Thursday, October 17th, an enjoyable supper was held in the parish hall, sponsored by the ladies of the W.A. Again they excelled in their choice menu, to the delight of all who were served. With the shortage of supplies, we realize the difficulties which these women encountered, and congratulate them highly on their splendid efforts.

Recently Miss E. Mills spoke to the members of the W.A. on her work among the young girls. Her topic was very interesting.

Both the Junior and Intermediate girls had Miss Arva Stewart as a visitor. As Regional Supervisor she had an inspiring message for the young ones, and many new ideas for their meetings.

At the last Vestry meeting the members decided that the church organ should be repaired. This much needed job has been completed and the results are very gratifying. It is a pleasure to hear resonant musical tones emanating, in place of the often unmusical sounds of the past.

Early in November five new members of the Junior Choir will join in the Church services. We were glad to welcome four new male voices. There is still a great need for additional women.

It was with deep regret that the Vestry accepted the resignation of Mr. Whitcherely, as caretaker. For many years he has held this position, and given valuable service to the Church. The buildings and grounds were always a great credit to his efficient work. We thank Mr. Whitcherely for his years of devoted work.

The Cubs attended the recent rallies held in the city, when the Chief Scout was a visitor. All enjoyed these meets very much. The Cubmaster has two young leaders as assistants, Harry Marks and Teddy Johns. It is encouraging to see leadership and responsibility being accepted by these youths.

As our Church progresses towards its role of self support, we are reminded of one of our rector's sermons. Our Church is like a ship, sailing towards a known destination. All members are the crew; there can be no passengers, as all have work to do. Rough seas and rocks obstruct our path, but there are lighthouses too, and in the end we will reach our goal. Our crew is growing but there is still room for other new members in every field of our work.

#### ST. GEORGE'S, FORT SASK.

THE REV. W. W. BUXTON

The service of Thanksgiving was held October 6th at St. George's. The Church was beautiful with the bounty of the harvest spread in profusion throughout the Church. The service itself was impressive and sincere.

The W.A. is making good progress on a busy fall and winter programme. A fowl supper is being planned for November 2nd and the first of a series

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of whist and bridge parties was held Monday, October 14th. There was a fair crowd in attendance. The next party will be held on October 29th.

Lantern slide lecture on the W.A. study book "More Than Conquerors" was given by the Vicar, September 25th. This was thoroughly enjoyed by all who heard it.

A presentation of a Life Membership Certificate will be made during October to Mrs. N. M. Graham. Mrs. Graham is a past president of the branch and a member of many years standing.

Word has been received from the Rev. C. Reed, a former clergyman of the Fort, who is now at Bridlington, Yorks, England. All who knew him will be saddened by the news of the death (about three months ago) of his dear wife.

We also had word of the death of Mrs. Harry Dodge of Vancouver who will be remembered by the older members of the parish and who was at one time president of our branch.

Hostesses for the October meeting of the W.A. were the members who attend from Bruderheim: Mrs. Blair, Mrs. Aspeslet and Mrs. McNair. The members of the W.A. journeyed to Bruderheim by car and a very enjoyable meeting was held at the home of Mrs. McNair.

Plans are being made to have the Sunday School children attend the Annual Children's Day Rally at All Saints' Cathedral on October 27th.

#### GIBBONS

Amongst the happenings in our parish since our last notes, was one of great significance—perhaps one of the most

important events for years. That was the baptism, on Sunday, of thirteen young people ranging in age from one year to eighteen. They were members of two families. We give them a hearty welcome into our Church membership. Members of the Concord W.A. and the Gibbons W.A. and friends of each, met at the home of Mrs. Grace Roberts to welcome her son Malcolm and his bride, lately from England. The happy couple were the recipients of many gifts. Mr. John Milligan was master of ceremonies, making the presentation on behalf of those attending, with a few well chosen words. A most enjoyable evening was spent.

Sunday School has been carrying on with a good attendance.

The Rev. H. Brant has taken our service on two occasions, during the Rector's absence.

The great scarcity of building material would seem to preclude the possibility of making the improvements to our Church building which were contemplated in the early part of the summer.

The regular meeting of the W.A. was held on September 18th at the home of Mrs. Grace Roberts. An especially pleasing part of their programme was the presentation of life membership to Miss Constance Roberts. Advantage was taken of the gathering to honour Mrs. Malcolm Roberts with a shower of miscellaneous gifts.

Harvest Thanksgiving service was held on September 22nd. The Church was profusely decorated with flowers, fruits, etc. With such a bountiful harvest we have every reason to and to thank God for His goodness.

## Rural Deanery of Pembina

### ST. CATHERINE'S, EDSON

CANON W. DE V. A. HUNT

The W.A. will be holding their winter sale of work on the 16th November. They catered to a Masonic evening this week.

Lavern Langridge was baptised by Canon J. C. Matthews on the 6th of October.

**Holy Matrimony**—In St. Catherine's, on September 27th, Douglas William Wallis of Wildwood to Shirley May Dean of Regina.

Donna Lindgren is taking over duty as organist for Sunday School from Mrs. Dakin. Thanks are due to the latter for her help during the past few years.

Senior and Junior Schools will be divided in future; Senior to be held in Church and Junior in Parish Hall.

Our regular morning organist, Alan Boomer, is missed here now that he has gone on to University in Edmonton. His services have been much appreciated, and it was nice to see him again on the Thanksgiving weekend.

Harvest Thanksgiving Services were celebrated on the 29th of September. The Church was very beautifully decor-

ated for the occasion, and there was a good attendance at the services.

The visit of Miss Arva Stewart, Regional Director of Girls' Work, on the 17th of October, was very much appreciated. Lunch and programme were put on by Girls' Auxiliary and friends. Miss Stewart is a splendid and vigorous speaker, and it is to be hoped that her visit will bear fruit.

Work on the Parish Hall is now almost completed, thanks largely to the efforts of Mr. Ball. The Church looks very clean and bright in its coat of green and yellow paint, after being so long in black.

The Rector hopes for larger and more regular attendance of W.A. members at Corporate Communion, on the second Sunday of each month.

The parish extends sympathy to Mrs. S. J. Appleby and family on the accidental death of R. C. Appleby, only son, on the Newcastle Speedway, in England.

#### DRAYTON VALLEY MISSION

It has been very nice to have Canon Matthews come for our Holy Communion Service in September and October.

The W.A. are busy getting ready for the Annual Sale of Work to be held in November.

A Girls' Auxiliary Branch has been formed, with nine members. The officers were elected as follows: President, Rosie Hines; Secretary, Irene McLeod; Treasurer, Vivian Storing. The girls have undertaken the cleaning of the Church brass.

Mrs. I. Mastre has undertaken the leadership of the Junior W.A.

**Holy Baptism**—On September 21st at Easyford, Raymond Arnold Oscar; on September 22nd in All Saints', Margaret Eileen Lainchbury.

#### CADOMIN

THE REV. T. TEAPE

This summer the Church building was redecorated inside and out, and the trims on the vicarage were painted. The vestry was fortunate in securing the services of Mr. Wm. Jones for this purpose. Mr. Jones very kindly donated his labour in the matter of calsoining the Church, and we are most grateful to him.

The W.A. is planning to hold its annual tea and sale of work on November 30th. The ladies are busily working to that end.

It was a great pleasure for us to meet Miss Arva Stewart, who came to us for a fleeting visit on October 15th. She spoke to eight ladies in the vicarage on that evening, and was away again the following morning. Although we have not prospect of a girls' branch of the W.A. being established at the moment, we are interested in the work Miss Stewart's talk was both entertaining and instructive, and we thank her for coming to see us.

**Marriages**—Ronald James Wilson and Doriss Greenbank, Mountain Park; William Alexander Switzer and Vivian Gertrude McLeod, Cadomin; Wilfred Greenbank and Gladys Louise Myrdal, Mountain Park.

**Baptisms**—Judith Muriel Nordquist, Sterco; David Eric Jones, Mountain Park; Dorothy Anne Greenbank, Mountain Park.

#### LUSCAR

The Luscar W.A. held their monthly meeting at the home of Mrs. Steve Gnatovich on October 10th. There were 13 members present. Mrs. Spicer of the

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Fort Francis W.A. in Ontario was a very welcome visitor. Mrs. Spicer spoke of the work carried out by the W.A. of Fort Francis, Ontario. The meeting was brought to a fine conclusion with the serving of lunch, served by Mrs. A. Laeson, Mrs. D. Cairns and Mrs. A. Gagnon.

Mrs. H. Danyluk has organized a Little Helpers Branch. A party arranged by Mrs. Danyluk for the Little Helpers was a huge success. The mite boxes were collected, and the party closed by a lunch, made possible through the W.A.

**Baptism**—Elaine June Babala.

#### ST. MARY'S and ST. GEROGE'S JASPER

THE REV. T. C. B. BOON

The Harvest Festival Services were held on September 29th, a week later than usual, but in spite of cold nights and threatening frosts the Church was decorated with a profusion of flowers, some of the asters being particularly beautiful. There was a nice display of fruit and vegetables and a fine loaf of bread. We should like to thank all those who so kindly provided all these things. We were again indebted to Canon Hunt of Edson for the grain. The Services, with the exception of Evensong, were well-attended; the Anthem sung by the Choir was Martin Shaw's vigorous setting of Hymn 506 (John Masefield's "O Christ who holds the open gate"). We are grateful to the ladies who spent so much time and care in tastefully decorating the Church.

On October 13th the Sacrament of Holy Baptism was administered to four baby boys at the Morning Service, and we were glad to see so many of the members of the Sunday School present. It was good once more to have the opportunity of carrying out the rubric and making this part of the regular Morning Service.

The Sunday School has been labouring under difficulties for the past month, but some of them are beginning to straighten out. We welcome Miss Estelle Blenko as a teacher in the Senior School and Eric Bolli and John Booth as our pianists. Unfortunately, our Work Books have not yet arrived and some of our other supplies have been delayed, but the children are taking a great interest in their work and attendance has been well maintained. This year we are sending out a monthly letter to parents which gives an outline of the work we are trying to do each week, and we urge parents to co-operate with us in trying to make our Sunday School work more effective. The Junior School is doing remarkably well in the capable hands of Shirley Clark, Audrey Spencer, Bernice Thrasher and Lorraine Wachter, and their interest is very encouraging. We are now using the G.B.R.E. Primary Course in this part of the Sunday School.

The Senior W.A. had to abandon the proposed Harvest Supper owing to a prospective shortage of supplies, but held a very successful Whist Drive on October 9th. Members are now turning their

attention to the Annual Sale of Work to be held in December and making efforts to increase their membership. Any ladies of the congregation who would like to join the W.A. will be made welcome. Meetings are held on the 2nd, and 4th Wednesdays of the month in the Parish Hall at 2.30 p.m. We feel that there are still a number of ladies in the congregation who could, with advantage to the Church and themselves, join in this good work. The W.A. St. Andrew's Day Service will be held at 10.00 a.m. on Saturday morning, November 30th.

The Evening Branch W.A. has already welcomed a number of new members, but we should like to see a larger attendance at the meetings which are held on the 2nd and 4th Mondays of the month at the Vicarage. This branch has organized specially to meet the needs of mothers who have small children whom they cannot leave in the afternoon and for business girls who are not free to come to the afternoon meetings.

We hope that by the time this reaches you to have a Girls' Auxiliary again in the Parish. We are grateful to Miss Estelle Blenko for offering to undertake this work.

The Junior Branch of the W.A. has got off to a fine start with over 20 members, and an Admission Service will be held for new members at 4.15 p.m. in the Church on November 29th.

The Cub Pack has been organized into its "Sixes" and the Cubs have been very busy learning their Promise, the Morse Code, one new knot a week and some flag signalling work. It is with real regret that we have had to say goodbye to Mrs. Adam Martin who has left to live at the Coast. She was very popular with boys, carrying them along with her own enthusiasm, and doing excellent work, and we shall all miss her very much. We wish her every happiness in Vancouver. We are grateful to Mrs. Stephan Tchir for temporarily taking over the work.

We are very sorry at the departure of Mr. and Mrs. J. H. Jackson who left us on October 15th to make their home at Sexsmith, Alberta. Mrs. Jackson has worked untiringly for the Church during the years she has been in Jasper and has given outstanding service as President of the W.A. and member of the Choir, and her energy, devotion and dependability have been qualities which have set us all a good example. We hope that both she and Mr. Jackson will live long to enjoy the retirement which they have so well earned, but we shall be surprised if they do not find something useful to do before long in the parish to which they are doing. The members of the W.A. met at the home of Mrs. Popey on September 20th and presented Mrs. Jackson with the gift of a tray.

We are glad to say that the furnaces in the Parish Hall are now in good order again, and we should like to thank Mr. Popey and Mr. Richards for their hard work, not only in this direction but in connection with the installation of water and sewer. Although at the time of writing the work is not completed owing

to the difficulty of getting fixtures, the water is actually laid on in the basement of the hall.

We are very grateful to Mr. and Mrs. Popey who took advantage of the new water supply to wash down the ceiling and walls of the old Church as well as the floor. It must have been quite a labour, but it has made a wonderful improvement to the appearance of this part of the hall.

**Holy Baptism**—October 13th: Frank Terence McComas; Raymond Arthur Charles Holland; Brian Leo Burns; Glenn Thomas Burns.

#### BARRHEAD

THE REV. D. V. A. BROWNE

The Bishop visited our Church on the last Sunday in September, and many people from distant country points attended. His address was well received, during which he mentioned his pleasure that the Vicarage renovations were well underway.

The Vicar conducted the Harvest Service Festival on the first Sunday of October, which was also well attended. The magnificent display of produce being most tastefully displayed. The Vicar stated that a Sunday School was in the process of organization.

#### ST. LUKE'S, CLYDE

September 22nd was Harvest Thanksgiving at St. Luke's and a large congregation turned out for the occasion. The Church looked lovely with its decorations of grain, flowers, fruit, vegetables, etc., and served as a reminder of how thankful we ought to be for God's bountiful goodness to us.

The Vicar thanked the ladies and all those who had helped in any way to beautify the Church.

On September 29th Bishop Barfoot visited Clyde when a class of five candidates were presented for Confirmation.

This class has meant quite a lot of work and extra travelling for our Vicar as the members are from widely scattered points, but we are sure he felt it was all very much worthwhile as he presented the candidates to the Bishop.

**Confirmed**—Kenneth Nelson; Claude Nelson; Ralph Pugh; Maurice Milligan and Lillian Astell.

Miss E. B. Hall who has been with the W.R.C.N.S. for the past three years has returned to her work here, and we are all very happy to have her with us once again.

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## Rural Deanery of Vermilion

### ST. SAVIOUR'S, VERMILION

THE VEN. W. LEVERSEDGE

During the summer months the Rectory grounds were much improved. The Churchwardens gave several afternoons of their time, and expended much effort to this end. A concrete sill was placed under the garage and a runway made, also a great deal of tidying up done and several loads of topsoil purchased in preparation for a future garden.

W.A. meetings have got away to a good start since summer holidays ended, and everyone is looking forward to another term of activity. It was decided at the last meeting to send in members' names to Mrs. Dudlyke for inclusion on her Diocesan map; also a group membership to the Elizabeth House Guild was taken out. After waiting several months, we have at last been given the name of Rev. R. Boas of the Columbia Coast Mission for a Prayer Partner and a very interesting letter was received from him in answer to our first one.

The Harvest Thanksgiving Services are to be held October 20th when we hope to have Dean Trendell of Edmonton with us as guest preacher. This date is also the 40th anniversary of St. Saviour's Church so a large congregation is anticipated. The Happy Hour Group has willingly undertaken to do the decorating for these services, whilst the W.A. will do an extra bit of cleaning up and polishing.

The usual fall bazaar, tea and sale of home cooking, will be held on the first Saturday in December and much work is being done in readiness for this.

### CHRIST CHURCH, MANNVILLE

THE REV. VINCENT P. COLE

The Sunday School reopened on the first Sunday in September with a very good attendance, but since then sickness has kept the numbers down somewhat. We hope that all the children will soon be well again and able to return to their studies. We are very grateful to Joan Fortin and Mildred Jones, who are carrying on again as teachers. We wish them every success and blessing in their work.

The September meeting of the W.A. was held in the Parish Hall, and we were all very pleased to welcome nine members from St. Alban's W.A., Chailey. After the meeting adjourned we enjoyed a social hour with our Chailey friends.

The October meeting was held at the home of Mrs. Mercer, and plans were put under way for the Bazaar, which is to be held early in December.

The W.A. are to be congratulated for the beautiful way in which they decorated Christ Church for our Harvest Thanksgiving Service which was held on Sunday, October 13th.

Plans are underway to reorganize a Girls' W.A. group here. Any of the girls who are interested should contact Mrs. Cole for information regarding the organization. | |

We are looking forward to the visit of the Bishop and the Rev. S. Bell, on Friday, October 18th, for the dedication of the new Font which was given in memory of Ronald A. Thomas by his many friends in Mannville and Chailey.

The schedule of services for the Parish of Mannville are as follows, will you please use this as a reference:

First Sunday of each month: 11 a.m., Holy Communion, Mannville; 3 p.m., Holy Communion, Stellerville; 7.30 p.m., Evensong, Vegreville.

Second Sunday of each month: 9.45 a.m., Holy Communion, Innisfree; 11.30 a.m., Holy Communion, Wilberforce; 3 p.m., Holy Communion, Chailey; 7.30 p.m., Evensong, Mannville.

Third Sunday of each month: 11 a.m., Holy Communion, Vegreville; 3 p.m., Holy Communion, Soda Lake; 8 p.m., Holy Communion, Whitford; 7.30 p.m., Evensong (taken by the A.Y.P.A.), Mannville.

Fourth Sunday of each month: 9.45 a.m., Morning Prayer, Innisfree; 11.30 a.m., Morning Prayer, Wilberforce; 3 p.m., Evensong, Chailey; 7.30 p.m., Evensong, Mannville.

Fifth Sundays arranged as they come.

The Scout Troop and the Wolf Cub Pack attended the Rally in Edmonton, on Friday, the 4th of October, to greet Lord Rowallan, the new Chief Scout of the British Empire, on his first visit to Edmonton. The Vicar who is the Scoutmaster and Cub Master wishes to express his thanks to Mr. A. Hubbard for transporting the boys to Edmonton in his school bus. The boys had a grand time and they have had a chance to see the Scout Movement working in other parts of the Province, and this will put new life into their activities for the fall and winter.

The A.Y.P.A. met in the parish hall on Sunday evening, October 13th, to discuss plans for raising funds to complete the parish hall. The building still has to be stuccoed and painted on the inside. They decided to hold a card party and social evening on Tuesday, October 22nd, and if this is a success, to hold more throughout the winter months.

### INNISFREE

We were sorry to bid goodbye to Mr. and Mrs. Fisher and family last month. Gwen and Joan were very active in the J.W.A. and before leaving for their new home in Mannville were presented with a prayer book. This leaves only four members of the Juniors left.

At the October meeting of the W.A. a fifty cent sale of articles made by the members was held. This proved quite interesting and added a little to our funds. The knitting for the Deanery social service project has been sent in. We have completed the 1945-46 Study Book.

### ST. ALBAN'S, CHAILEY

On September 25th, Mrs. Glen Coulter kindly entertained the W.A. at her home. There were thirteen members and five visitors present. Plans to raise funds were discussed. House parties were thought the best means. The Christmas cards previously ordered were duly distributed.

Plans were made to hold a card party at Mrs. McDonald's on Saturday, September 28th, with Mrs. McDonald, Mrs. Norman, Mrs. Scott and Mrs. Cotter supplying the prizes; all W.A. members to bring lunch.

A delicious lunch served by the hostess ended the meeting.

The card party scheduled for September 28th took place and \$10.25 was realized.

The Harvest Service was held on September 13th with good attendance. The Church was nicely decorated for the occasion with vegetables given to Mr. and Mrs. Cole.

A Vestry meeting was held after service. The W.A. was thanked by the Vestry for financing the painting of the Church. It was revealed that nearly a hundred dollars had to be found by the end of the year.

It will be very much appreciated if those who have not already paid the subscription to the CHURCHMAN will do so.

### CLANDONALD

THE REV. W. J. BRANT

Sunday was a great day for our whole parish, when the Bishop conducted Confirmation Services at Clandonald, Landonville and Irvinvile.

At Clandonald, where a large congregation was present, a beautiful service was held. Confirmation candidates were: Marguerite Snelgrove, Ellen Snelgrove, Maurice Snelgrove, and Edward and Clifford Stockwell.

The congregation was entertained in the Vicarage after the service. We shall look forward to another visit from the Bishop.

Our Sunday School is growing in numbers, with 24 now on the roll. The teachers are Mesdames Brant, Seal, Simpson and Snelgrove.

The Junior W.A. is under the leadership of Mrs. Seal.

**Holy Baptism**—Stanley Hartwell, Gerald Roy Hartwell, Robert Bryan Hartwell, Ivy Mildred Hartwell, Richard Samuel Williscroft, and William Shyshka.

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### CHURCH OF MARY MAGDALENE LANDONVILLE

We were glad to have a visit of our Lord Bishop on Sunday, October 6th. A large congregation was in attendance to welcome his Lordship. It was a great day for our Church when the Vicar presented five candidates to the Bishop for Confirmation: Frank N. Melineux, David N. Melineux, Donald Melineux, Raymond Etherington and William B. Good.

Our Bishop gave a splendid address to the whole congregation and addressed the candidates after the service.

We hope the Bishop will visit us again as soon as time will allow.

**Holy Baptism**—Rachel Elizabeth West, Garry Lawrence West, and Wayne William McNamara.

### HOLY TRINITY, IRWINVILLE

Harvest Thanksgiving Service was held at Holy Trinity Church, Irwinville, on

## Rural Deanery of Wainwright

### ST. THOMAS', WAINWRIGHT

The Rev. W. Brooks' last Sunday with us was September 29th, and he has now returned to Winnipeg. His temporary duty with us was much enjoyed and we appreciate his service which was so willingly given.

The Rev. H. Brant came down from Edmonton and took services at Wainwright and Irma on October 6th. The Ven. S. F. Tackaberry conducted morning and evening services at Wainwright and services at Edgerton and Heath on October 13th. Our thanks to these two gentlemen for their help. It as Children's Service on the morning of October 13th and members of the Sunday School assisted by reading the lessons, taking the offertory, ringing the bell and ushering.

Beautiful flowers in the sanctuary that day were given by Mrs. J. Wilkins in memory of her late husband and by Mr. and Mrs. W. Shaw in memory of their daughter Elizabeth.

The Bishop met the Vestry, on September 23rd, and announced that the Rev. Canon F. E. Smith, Rector of Peace River had accepted the Parish of St. Thomas', Wainwright. Although Canon Smith cannot be here until around the end of the year, it was good news to know that an appointment has been made; and we are looking forward to his arrival.

It was a very interesting Vestry meeting, as our Bishop also related some of the happenings at the recent General Synod. We were sorry when the lateness of the hour compelled adjournment of the meeting.

Miss Arva Stewart paid a visit to Wainwright, October 11th, 12th and 13th, and organized two Girls' Groups, under the leadership of Mrs. C. Kennedy and Mrs. R. Greer. We hope these two groups will carry on very successfully.

We have said goodbye to Mr. and Mrs. Armstrong; also Mr. and Mrs. V. Cowley, who have left Wainwright for B.C.

Sunday, October 6th. The Church was suitably decorated for the occasion. There was evidence of great care in the arrangement of the fruits of the harvest, and it bore testimony to a thankfulness to the Lord of the Harvest. We were honoured by a visit from the Lord Bishop who was assisted in the service by our Vicar.

In conjunction with the Harvest Festival was a Confirmation Service during which Frederick Christopher was confirmed.

The Lord Bishop gave a most helpful and inspiring address. He pointed out the aptness of this joint service, showing that the dedication of a life to the service of God was the highest expression of thankfulness.

He pointed out that the reward of Christian Service was "Peace". His address and the service was much appreciated by the congregation.

St. Andrew's Day will again find this branch linked with all others across the Dominion in the Intercession Services.

Everyone present enjoyed the service conducted by Archdeacon S. F. Tackaberry, on October 13th, and his text "That they all may be one" (John 17:21)—left us with much food for thought concerning the proposed union of Churches. He pointed out that we must all find out a lot more about our own Church, and overcome many prejudices still maintained; in fact we must "grow up" before such a union can be successful.

Miss Arva Stewart gave a very helpful and interesting talk to the Girls' Group immediately after the service, and several who were reluctant about staying, admitted afterwards that they could easily have listened to Miss Stewart for a much longer period, and still enjoyed every word.

It is gratifying to know that we shall have bi-monthly services at least, for the balance of this year. The Bishop, Archdeacon Tackaberry, and Canon Crane-Williams, will in turn conduct these services for us, and it is hoped that the Church will be well filled upon these Sundays—of which, all have been notified—in spite of the changes of time.

**Baptisms**—Thomas Wayne Evans, and Garry Bradley John Geddes, on September 28th. The Rev. W. Brooks officiated.

**Burial**—Ethel Mary Evans, on Friday 11th October. The Rev. V. P. Cole of Mannville conducted.

### HOLY TRINITY, TOFIELD

THE REV. E. N. P. ORME

Thirteen ladies and two Little Helpers met at the home of Mrs. Borden on October 3rd. Business followed the regular devotional and Study Book period. In spite of the sudden change in the weather the tea held at the Vicarage on September 21st was a complete success. The rooms were tastefully decorated with flowers and a happy atmosphere prevailed. The various items on the cookery table found a ready sale. The proceeds

### ST. MARY'S, EDGERTON

St. Mary's was filled to capacity on Sunday, September 29th, for the annual Harvest Festival Service, and much praise is due to the W.A. who so tastefully decorated the Church for the occasion.

It was also Mr. Brooks last day in this parish, and at the close of his very eloquent address, he thanked one and all for their hearty co-operation during his brief ministry here, and urged us all to keep every organization active, and interest keen, until such time as a permanent priest is available.

Immediately after Evensong, the Vestry met at the home of Mr. and Mrs. R. Kingston, to express the thanks of the entire congregation to Mr. Brooks for his ministrations, and other work which has benefited the parish as a whole.

With deepest regret we report the passing of Mrs. H. J. Evans, the President of the Senior W.A. In spite of very poor health for some months, Mrs. Evans carried on faithfully with her Church activities. To her only surviving son Roy, and family, sincere and heartfelt sympathy is extended, from the entire parish.

The Senior W.A. met at the home of Mr. and Mrs. Frank Roberts, with Mrs. J. I. Sawyer, Vice-President, in the chair. Plans were made for the annual bazaar, and a warm welcome is offered to two new members, Mrs. R. Bishop and Mrs. Harry Johnson.

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as reported at the monthly W.A. meeting were gratifying. We decided to pay the balance of an Apportionment. Arrangements were made to spend a social hour on Thursday, 17th, at the Vicarage as a welcome to our war brides. At the conclusion of the meeting Mrs. J. W. Robinson gave an interesting report of the Dominion Annual of the W.A. which was held in Winnipeg.

On October 11th the ladies decorated the Church for the Harvest Thanksgiving Service which was held on October 13th. There was an abundance of grain, vegetables, fruit, etc. and the Church looked very pretty. There was a large gathering at the service and many reunions among the younger folk who had come home for the holiday.

We are sorry to report the illness of Mrs. Anderson and Mr. McCarthy and trust they will soon be well again.

Services for November:

November 3rd—11 a.m., Tofield; 3 p.m., Lindbrook.

November 10th—11 a.m., Viking; 1.30 p.m., Kinsella; 3.30 p.m., Rodino.

## Rural Deanery of Wetaskiwin

### CAMROSE

THE REV. A. WALLIS

A few gleanings from our Confirmation Service held on Sunday, September 22nd, when the Lord Bishop administered the rites of Confirmation to seven adult candidates.

"... Our thoughts go to Kingdoms outside the Church that ought to be in it. These are Kingdoms that ought to be under the sway of the heart and mind of God—art, education, classes and groups; there are the poor, and the hungry rich, the unemployed, looking right past the Church saying it has no arms outstretched to succour us. St. Paul had all men in mind, good, clean, hard-working men, with no interest in the Church. The Church ought to be concerned about more human things."

It was a beautiful service, helpful to many, and we were glad to have our Bishop and Mrs. Barfoot with us again.

After the service, his Lordship met with the members of the building committee.

On 1st October our W.A. had the great pleasure of a visit from Mrs. Tackaberry. There was a good attendance. There is always so much more we can learn about everything connected with the W.A. We cannot be intelligently interested until we understand. Mrs. McDonald was the hostess, assisted by members of the W.A.

Miss Arva Stewart:

Mrs. Tackaberry had told us about Miss Arva Stewart, our Regional Girls' Work Secretary, and we were glad to have her come to our J.W.A. meeting. The girls felt quite "at home" with her, and were interested in her case of handicraft articles—especially "Herman". Our J.W.A. leader is fine at "trying out things" and it looks as if the girls are in for an interesting time.

November 17th—10.30 a.m., Tofield; 3 p.m., Lindbrook; 7.30 p.m., Tofield.  
November 24th—11 a.m., Rodino; 3 p.m., Viking; 7.30 p.m., Tofield.  
Please make every effort to attend the services of your Church.

### VIKING

Sunday, October 13th, was our Harvest Festival Service with Choral Communion, Harvest Hymns and address by Rev. E. N. P. Orme. The Church was very beautifully decorated by members of the W.A. with fruit, vegetables and grain, also Chrysanthemums and autumn tinted Maple leaves sent from B.C. by a former member, Mrs. George Bird.

A plaque has been placed in the Church, dedicated by the Ship's Company of H.M.C.S. Magog, in memory of Able Seaman Gordon Elliott, R.C.N.V.R., killed in enemy action October 14th, 1944.

Will members who have not paid their subscription to THE EDMONTON CHURCHMAN please do so as soon as possible.

Burial—Mrs. Alice Heslop, wife of the late John Heslop.

In the evening, Miss Stewart spoke to a meeting of mixed young people, A.Y.P.A. age, and listening, one felt that she has just the personality needed for such work. That having overcome all qualms, she has a vibrant joy in her service for the "Shepherd of Eager Youth."

Harvest Thanksgiving Service on 13th October, where we heard how to "live gratefully"; how to apply the lessons of Harvest so that they teach us patience; and how to offer ourselves sacramentally to the Service of God and our fellow man.

This was the first time we had decorated our temporary Church, and "thank you" to all who helped in anyway.

Baptisms—Penny Lynne Breckenridge, Margaret May Clarke, Lorne Thomas McNary.

At Willowdale: Elizabeth Joanne Lindstrand, Bernard Robert Blades, Kerry Leonard Blades.

Marriage—October 12th, Albert Joseph Cordel and Kathleen May Wiltse.

### ST. DUNSTAN'S, BITTERN LAKE

The Right Rev. W. F. Barfoot and Mrs. Barfoot visited this parish September 22nd and the Bishop preached at the afternoon service. We were very pleased to have them with us once again.

A large congregation attended the Harvest Thanksgiving Service, October 8th. The W.A. decorated the Church the day before and although flowers were quite scarce this year, enough were found, together with grain and vegetables, to make the Church look quite pretty.

### IMMANUEL, WETASKIWIN

THE REV. S. J. BELL

The outstanding event in Immanuel Parish this month was on Sunday, October 13th, when the Bishop of the

Diocese inducted the Rev. S. J. Bell as Rector of the Parish. A large congregation attended the 11 a.m. service, when the Induction took place. The Bishop gave an impressive address, dealing with worship, service and the Church ritual. After the service a reception was held in the parish hall, lunch being provided by the W.A. and served by the A.Y.P.A.

The Harvest Festival was held on Sunday, September 29th, the Church being nicely decorated with the yield of the harvest, by members of the congregation. Both services, conducted by the Rector, were well attended.

Miss A. Stewart, Regional Girls' Supervisor, visited the parish on October 1st, addressing a W.A. meeting at Mrs.

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Higginson's in the afternoon, and an A.Y.P.A. meeting in the parish hall in the evening, which was attended by the Rev. F. A. Peake, and A.Y.P.A. members from Ponoka.

An A.Y.P.A. service was held on Sunday, October 6th, at 7.30, with the Rev. F. A. Peake, Ponoka, as guest preacher. John Hellam, Edna Loader and Roger Maggs assisted in the service.

Calsoining and cleaning of the parish hall has been carried out by the A.Y.P.A. to whom we owe a hearty "Thank you."

At a recent meeting of the Vestry it was decided to have the Rectory and parish hall re-shingled as soon as possible.

Gas has now been installed in the Rectory.

**Baptism**—October 13th, by the Rt. Rev. W. F. Barfoot, Richard James Bell.

#### ST. JOHN'S, MILLET

On Sunday, October 6th, we held our Harvest and Thanksgiving Service. The Church was nicely decorated with flowers, fruit, vegetables and grain, by members of the Guild. A fair congregation took part in the service. Mr. J. Clark read the lessons and the Rector delivered the sermon. The following Sunday, October 13th, the Induction of the Rev. S. J. Bell was performed by the Bishop. Our thanks to a few members of the Junior Choir of Immanuel Church, Wetaskiwin, for the help in singing and we hope they will visit us again in the near future.

We were pleased to have Mr. and Mrs. Richard Chapman of Donalda, former parishioners of St. John's, with us for the Induction Service, on the 6th. They spent Thanksgiving with Mrs. E. Moore.

The Guild held their August meeting at the farm home of the President, Mrs. W. Ross. The roll call was answered with donations for the bazaar. The usual business was transacted and a delicious lunch served by the hostess after which a pleasant half hour was spent in the flower and shubbery garden.

We welcome another family to St. John's parish in the persons of Mr. and Mrs. Ted Baker, Kathleen and Patricia of Grande Prairie. Mr. Baker is the new manager of the X-L store.

Plans are going ahead for the annual bazaar and tea to be held on December 7th. Donations are acceptable.

#### ST. PAUL'S, LEDUC

On September 22nd the Ven. Archdeacon Tackaberry visited this parish and celebrated Holy Communion.

The Rev. W. T. Elkin was in charge of our Thanksgiving Service held October 13th.

**W.A.**—The W.A. met at the home of Mrs. E. Wilkinson. Mrs. Moss read an account of a New Era in Girls' Work. Further plans for the bazaar to be held in November were made. It was decided to have a home baking table at the bazaar this year. We hope all the ladies of the congregation will help in this endeavour.

We regret the departure of the Jobb family. Mrs. Jobb has been treasurer of

the W.A. for sometime. The W.A. members met at her home to bid her farewell and present her with a parting gift. The Jobb's will be taking up residence at Wainwright.

#### ST. MARY'S, PONOKA

THE REV. F. W. PEAKE

Now that summer holidays for this year are a thing of the past most of our Church organizations are well under way again. The Sunday School has a very encouraging enrollment and we have a full staff of teachers although we could always use two men teachers! The teachers are also meeting on Thursday evenings to take the Teacher Training Course on the Old Testament. This course has also been made available to members of the United Church Sunday School and one member of their staff has so far availed herself of it.

The visit of Miss A. Stewart, Regional Girls' advisor, was greatly appreciated. On Tuesday, October 1st, members of A.Y.P.A. journeyed to Wetaskiwin for a joint meeting with Immanuel branch addressed by Miss Stewart, while on the following day she addressed meetings of the W.A. and girls in Ponoka. Incidentally, it is quite evident that unless leaders volunteer we shall have no girls' organizations this winter.

Our Harvest Festival Services were held on October 6th when we had the pleasure of welcoming the Rev. S. J. Bell, Rector of Wetaskiwin, who preached the sermon at Evensong.

The congregations so far do not seem to have recovered from the summer. It is greatly to be hoped that they will improve from now on. Sunday services are as follows: 8.30 a.m., Holy Communion; 11.00 a.m., Sung Eucharist (2nd and 4th Sundays); 11.00 a.m., Matins and Sermon (1st and 3rd Sundays); 7.30 p.m., Evensong and Sermon.

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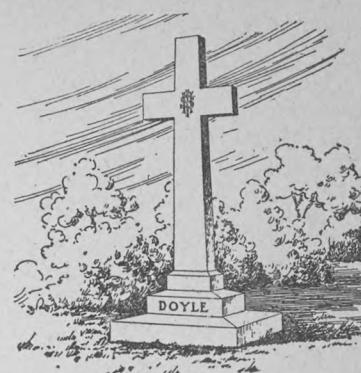
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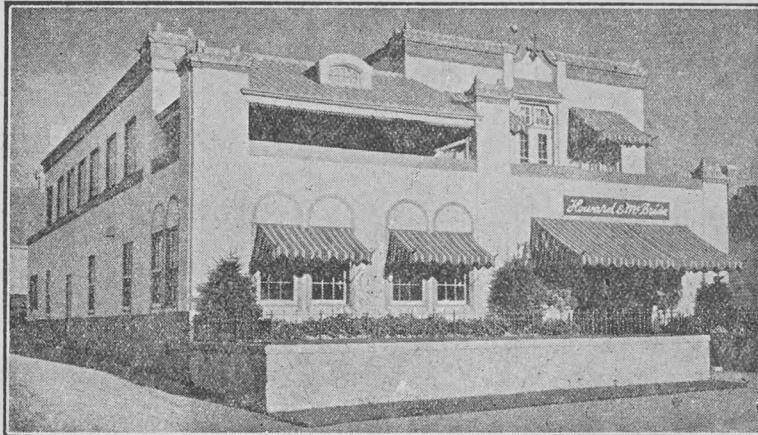
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